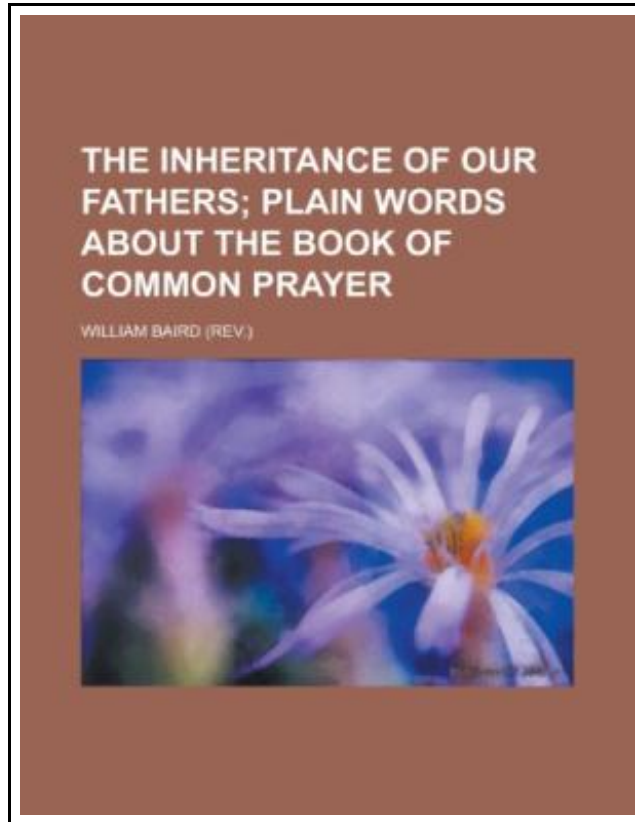


The inheritance of our fathers



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Reviews

An extremely wonderful pdf with lucid and perfect explanations. I could possibly comprehend every little thing out of this created e pdf. Once you begin to read the book, it is extremely difficult to leave it before concluding.

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THE INHERITANCE OF OUR FATHERS



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RareBooksClub. Paperback. Book Condition: New. This item is printed on demand. Paperback. 34 pages. Dimensions: 9.7in. x 7.4in. x 0.1in. This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1868 edition. Excerpt: . . . These, however they may differ in details, may generally be said to be framed on a certain broad and definite principle, and to have a certain family likeness among themselves. Whilst we value our own Litany as the most comprehensive of all, it must in justice be conceded that some of those in use in the Romish Church are full of beauty and devotion, though in many of them false doctrines are introduced, and sometimes interwoven into their structure. Our Litany is in its character a penitential service; its use is prescribed on Wednesdays, Fridays, and Sundays. Now Wednesday and Friday have from very early times been marked out as days of penitence, or stationdays, as they were called in the Ancient Church. The first was observed in memory of our Blessed Lords Temptation, the second in memory of the Passion. Thus, as Good Friday imparted something of its solemn hue to all Fridays in the Year, so Ash Wednesday might be said to give a sombre colouring to all Wednesdays. The use of a penitential Litany on Sunday is peculiar to the Church of England; but when we consider our national sins, for which supplication ever needs to be offered, we may recognise the fitness of this mode of penitential prayer even on that day which is associated with the cheering and life-giving thoughts of our Blessed Saviours Resurrection. The Litany was anciently said in the midst of the church, as it is...



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